

Daniel Mesa and Secrets Unsealed

As inquiries have been coming into our office about the relationship of Daniel Mesa with Secrets Unsealed, we feel that a word of clarification is in order.

The marketing department of Secrets Unsealed hired Daniel Mesa on May 27, 2014, however, on December 6, 2016, the ministry **terminated Daniel's employment** for a variety of reasons.

We would like to make it clear that neither Pastor Bohr nor anyone else at Secrets Unsealed shares Daniel's theological views of the Godhead, particularly his understanding of the personhood and nature of the Holy Spirit, which we believe are at odds with Scripture, and the Spirit of Prophecy. Matthew 28:18-20 and 2 Corinthians 13:14 (among many other verses) indisputably teach that there are three **distinct** persons in the Godhead each in **unity** with the other and that all three are God in the highest sense. Ellen White is likewise clear:

"There are **three** living persons of the heavenly **trio**. In the name of these **three** powers, the **Father**, the **Son**, and the **Holy Ghost**, those who receive Christ by living faith are baptized, and these powers will cooperate with the obedient subjects of heaven in their efforts to live the new life in Christ." <u>Bible Training School</u>, March 1, 1906

Although we can see the **work and fruit** of the Holy Spirit, the Spirit of Prophecy has warned us not to delve into forbidden paths such as trying to explain the Holy Spirit's nature—what or who He is:

"The nature of the Holy Spirit is a mystery. Men cannot explain it, because the Lord has not revealed it to them. Men having fanciful views may bring together passages of Scripture and put a human construction on them, but the acceptance of these views will not strengthen the church. Regarding such mysteries, which are too deep for human understanding, <u>silence is</u> <u>golden</u>." Acts of the Apostles, p. 52

Secrets Unsealed likewise teaches that Jesus is the Divine Son of God, co-substantial with the Father and sharing His nature. Our position is that Jesus is God in the highest sense, a person distinct from the Father yet equal with Him, in unity with Him, and sharing with Him all the divine attributes. We do not believe that Jesus was created at any point in eternity past for in Him is life 'original, unborrowed, underived.'

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