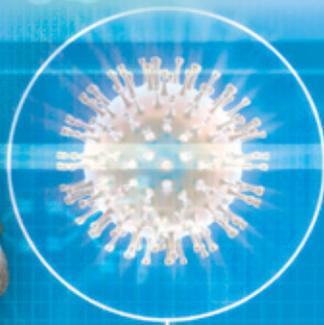
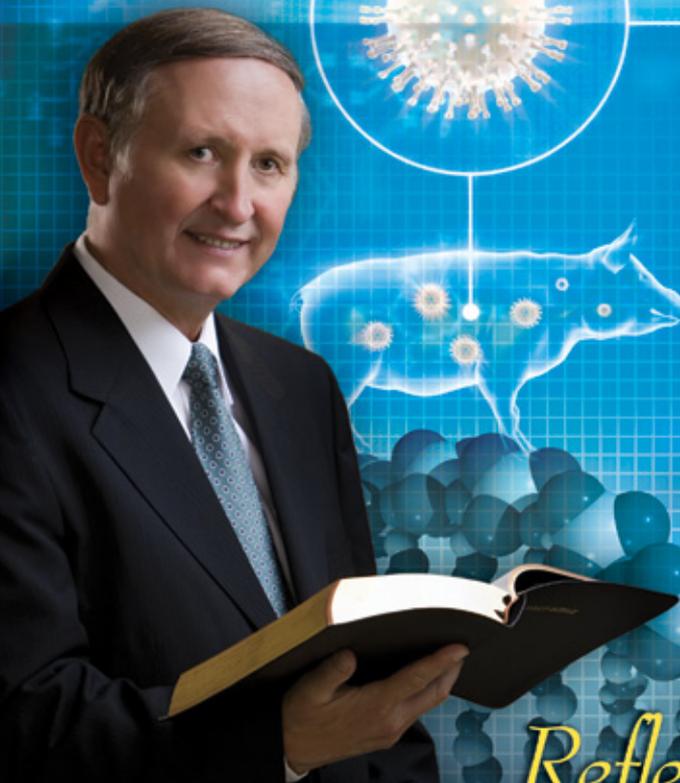




SECRETS UNSEALED

MINISTRY UPDATE



Reflections on **Amalgamation**

FIRST QUARTER 2012



Dear Friend of Secrets Unsealed,

The last few months have been a rather hectic time for *Secrets Unsealed*. It has been a time of much prayer and planning for the future of the ministry should Jesus chose to tarry a while longer. As probably most of you know, we have been raising funds to purchase a building where we can better serve the church and the world with Present Truth. We are pleased to report that God has answered our prayers. To date over \$500,000 has been contributed by those who share our vision. A big thank you from the bottom of our hearts!!

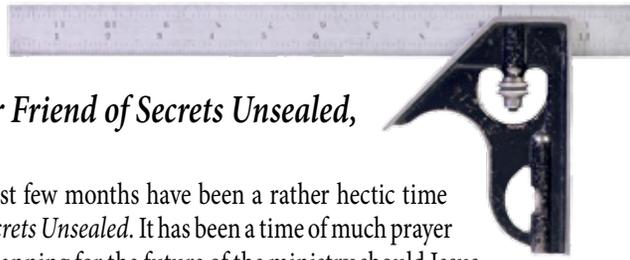
As we look back just at the last two months, we are amazed at how the Lord has provided the funds for this project. We have no doubts that God is in this! But we are still praying. We must raise \$145,518 to finish paying off the building, and then we must continue raising the funds we will need to build two production studios and to purchase the audio visual equipment that we will need to produce quality materials.

Once again, thank you so much for sharing the vision of *Secrets Unsealed*. As we see the world falling apart and conflict over various doctrinal issues within the church, we are certain that Jesus is even at the door. Yet there are millions still to be warned, and it is our passion to reach these precious souls with the good news of salvation.

Please keep us on your permanent prayer list, and thanks again for your generous financial support.

Homesick for heaven,

Pastor Stephen Bohr,
SPEAKER/DIRECTOR
Secrets Unsealed



C O N T E N T S

4 TESTIMONY TIME

Hear the amazing testimonies from Christians around the world sharing how *Secrets Unsealed* has helped change their lives.

FEATURE

6 REFLECTIONS ON AMALGAMATION

Did humans and animals amalgamate before the flood to make a new human/beast hybrid? What does the Bible and Spirit of Prophecy reveal about this? Pastor Bohr reveals the truth about this confusing subject in this fascinating study.

14 DEVOURING WARRIOR CELLS

What is behind anxiety and fear? Are there ways to ease the fear without medication? Dr. Milton Teske explains the science behind the panic and offers a way out.

18 YOUNG AND GODLY

Is technology a blessing or a curse? With our lives intertwined in technology in this current age, how can I have it in my life as something that glorifies God?

24 THE GOOD SAMARITAN

Are you a good samaritan in your own life? Learn how to be one in this parable lesson.



MINISTRY UPDATE

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TESTIMONY T I M E

Connecting the Two

"I gave my heart to Jesus at GYC 2010 in Baltimore (one year ago). Since then, my journey has led me to many ministries. Pastor Bohr's TEACHING style and TEACHING resources (workbooks, mp3, etc.) have been invaluable to my journey. His style and through the working of the Holy Spirit have helped me make the "connections" that exist in the Bible and Spirit of Prophecy. I am now holding Bible studies at my home for all in my circle of influence. Thank you for your commitment to inreach, as PK 'lifer', Secrets Unsealed resources have been a God-send. God Bless."

MARIO, RIVERSIDE

To the Non-Adventists

"Love the sermons I hear from Pastor Bohr. Great messages and very eye opening to the world. I know many other non-Adventists will recognize the truth through this great series *Cracking The Genesis Code*."

MIGUEL, NEBRASKA



Encouraged

"Pastor Bohr's messages have been a great blessing to me since I became an SDA on March 5, 2004. On top of the wonderful messages that encourage my walk with Jesus he has also personally demonstrated love to me even though we've never met. I sent some truth cards a couple years ago to *Secrets Unsealed* and Pastor Bohr took time out of his busy schedule to write me a little note of thanks. It encouraged and blessed me."

JASON, CANADA

The Beautiful Light

"I profoundly thank 3ABN and Secrets Unsealed, for their programming and the present truth that this ministry presents. My eyes are widely open and now I see the beautiful light of the Word of God! I'm studying theology at Montemorelos University now! I've used some presentations for my evangelistic campaigns in our evangelism practices!"

CARLOS, MEXICO

Helping New Adventists

"We have several of your books and tape series and attended your first conference two years ago and loved every moment. Please keep us informed as we hope to attend again. We are new Adventists (about four years now), and you have helped us learn."

DAVID & DELORA, KENTUCKY

Clear Understanding

"*Secrets Unsealed* has been instrumental in helping me clearly understand the Bible."

JOHNNY, TENNESSEE

A Part of the Ministry

"Love your ministry, I am proud to be a part of it."

ANDREW, OREGON

Messages for this Time

"Thanks for relevant messages for the day we live in."

RICK, MISSOURI

From a Fellow Pastor

"I just love to listen to Pastor Bohr. As a pastor myself, I have benefited from his discourse. I look forward to listening to *His Way Is in The Sanctuary*."

THEO, FLORIDA

Sanctuary Power

"I have discovered your ministry through 3ABN. The Sanctuary series has really opened my eyes, and I am making my decision to become a Seventh-day Adventist."

HELEN, MARYLAND

Living Prophecy

"I like the way you teach the Bible and the place sister White has in it. May God keep on blessing this ministry."

BERNARD, GREAT BRITAIN

Can't Get Enough

"I have been watching many of Pastor Bohr's sermons over the past year, and I am impressed with the clear truths and deep insight revealed. I have been challenged and find that I can not get enough of the true message that our Lord has for us. Please keep up the good work, for you are making a huge difference in the lives of those who are searching for God's real message."

BRADLEY, AUSTRALIA

Deep and Biblical

"I do enjoy the biblical presentations of Pastor Bohr — very clear and straightforward, but also logical, deep, and most important of all, *Biblical* and in accordance with Seventh-day Adventist doctrine and theology. Pastor Bohr is one of the best Adventist theologians I ever knew."

PAULO, PORTUGAL

AFCOE Testimony

"I'm from Australia and I went to Amazing Facts Center of Evangelism. Stephen Bohr was the guest speaker. I felt touched by his messages."

ASHLEY, AUSTRALIA



Reflections on Amalgamation



BY STEPHEN BOHR



A Troubling Statement

A few years ago one of my church members came to my office and by the tone of his voice I could tell that he was greatly troubled. He told me that while he was surfing the internet he came across one of those websites that are inimical to Ellen G. White. His curiosity peaked when he read an article which attempted to prove that Ellen White believed and taught that before the flood, animals and humans had cross-bred and produced hybrid offspring that were part human and part animal. He said: "How can I believe that Ellen White was a true prophet when she taught such an unscientific concept? I told him that Ellen White did not teach any such thing and I promised to study the matter further to give him a more detailed answer in the near future.

Here is the Ellen White quotation in question with the key portions emphasized:

*"But if there was **one sin** above another which **called for the destruction** of the race by the flood, it was the **base crime** of **amalgamation** of man **and** beast which **defaced the image** of God, and caused **confusion everywhere**. God purposed to destroy by a flood that powerful, long-lived race that had corrupted their ways before him." SPIRIT OF PROPHECY, VOLUME 1, P. 69*



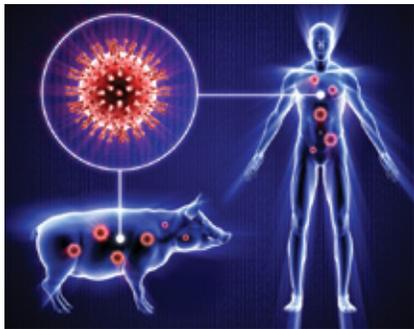
According to the three page printout that the church member gave me, strong expressions such as '**base crime**,' 'man **and** beast,' '**defaced** the image of God,' and '**confusion** everywhere' could not refer to sexual relations between human beings; rather the article affirmed that Ellen White believed that the confusion everywhere was the result of cross-breeding between humans and animals. But was this assumption valid?

How to Study Difficult Statements

Long ago the apostle Peter affirmed that his colleague, the apostle Paul, wrote some things that are hard to understand. But instead of blaming Paul for not being clearer in his statements, Peter blamed those who

are ignorant and unstable and twist these hard sayings:

“There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures.” 2 PETER 3:16 ESV



The same can be said about the writings of Ellen G. White. She also wrote some difficult things to understand (under the guidance of the same Spirit that guided the apostle Paul) which the ignorant and unstable today, twist to their own destruction.

The question is, how can we determine the true meaning of these things that are hard to understand? The answer is that we must allow Paul to interpret his own writings and Ellen White to interpret hers. That is to say, we must go to other passages where the writers clarify what they meant in the difficult passages.

So I decided to look up the key expressions in the controversial quotation to find

out how Ellen White used them elsewhere in her writings. In this way I allowed Ellen White to be her own interpreter. The research was rewarding indeed!

One Sin Above Another

In the controversial quotation Ellen White states that there was one sin above another that led to the destruction of the world by the flood, the sin of amalgamation of man and beast. Does she clarify elsewhere in her writings what the sin of amalgamation was that led to the destruction of the world? Was it the cross-breeding of humans with animals? Let's allow Ellen White herself to explain what the sin was:

“Unhallowed marriages of the sons of God with the daughters of men resulted in apostasy which ended in the destruction of the world by a flood.” TESTIMONIES, VOLUME 5, P. 93

So the amalgamation that led to the flood was the intermarriage or mixing of the faithful and the unfaithful, not the sexual union of humans with animals.

Base Crime

The article on the internet suggested that because Ellen White wrote that amalgamation was a 'base crime' she could not have meant simple illicit sexual relations between human beings because the expression 'base crime' is too strong to describe sex between human beings. As

I did my research, however, I discovered that Ellen White uses the expression 'base crime' (although she uses the words 'base' and 'crime' separately in other places) only **one other time** in all of her published writings. Describing the accusation that was hurled at Joseph by Potiphar's wife when he refused her adulterous advances, Ellen White remarks:

*“And when he was accused, and a **base crime** was falsely laid to his charge, he did not sink in despair. In the consciousness of innocence and right he still trusted God. And God, who had hitherto supported him, did not forsake him.”* SR, P. 102

Thus Ellen White defines a 'base crime' as the sin of adultery. This is a far cry from the idea that a 'base crime' must be cross-breeding between humans and animals!

Meaning of 'Amalgamation'

According to *Webster's 1828 Dictionary*, which most likely would have been the one that Ellen White used, the word 'amalgamation' is defined as *“the mixing or blending of two different things.”*

The crucial question at this point is: According to Ellen White, what were those two different things that were blended or mixed before the flood? Was it humans with animals? Once again, let's allow Ellen White herself to explain what she meant by the word 'amalgamation'. In the following statement, notice how Ellen White uses the words 'amalgamated' and 'con-

fused' when she describes the danger of God's faithful people uniting with unbelievers:

*“There is constant danger that the **obedient and the disobedient** in the world and in the nominal churches will become so **amalgamated** that the **line of demarcation** between him that serveth God and him that serveth Him not will become **confused** and indistinct.”* MANUSCRIPT RELEASES, VOLUME 18, P. 26

And again:

*“Those who profess to be followers of Christ, should be living agencies, co-operating with heavenly intelligences; but by **union with the world**, the character of God's people becomes tarnished, and through **amalgamation** with the **corrupt**, the fine gold becomes dim.”* REVIEW AND HERALD AUGUST 23, 1892

Concerning the reason why the Jews so frequently lost their identity as God's peculiar people, Ellen White explains:

*“It came to be a common practice to **intermarry** with the heathen. The Israelites rapidly lost their abhorrence of idolatry. Heathen customs were introduced. Idolatrous mothers brought their children up to observe heathen rites. The Hebrew faith was fast becoming a **mixture** of **confused** ideas.”* FE, P. 499

Did you notice in these statements that Ellen White used the words 'amalgamation' and 'confused' which are the very words that appear in the controversial statement that we are analyzing?

So, who were the 'men' that amalgamated before the flood? In *Patriarchs and Prophets* which was an expansion of *The Spirit of Prophecy, volume 4* where the controversial statement is found, Ellen White clearly explained what she meant by the amalgamation of man before the flood:

"For some time the **two classes** [the female descendants of Cain and the male descendants of Seth] remained **separate**. The race of Cain, spreading from the place of their first settlement, dispersed over the plains and valleys where the children of Seth had dwelt; and the latter, in order to escape from their contaminating influence, withdrew to the mountains, and there made their home. So long as this **separation** [which is the opposite of 'amalgamate'] continued, they maintained the worship of God in its purity. But in the lapse of time they ventured, little by little, to **mingle** [a synonym of 'amalgamate'] with the inhabitants of the valleys. This **association** was productive of the worst results. "The sons of God saw the daughters of men that they were fair." The children of Seth, attracted by the beauty of the daughters of Cain's descendants, displeased the Lord by **intermarrying** [in other words, 'mixing'] with them. Many of the worshipers of God were beguiled into sin by the allurements that were now constantly before them, and they lost their peculiar, holy character. **Mingling** [which a synonym of the word 'amalgamate'] with the **depraved**, they became like them in spirit and in deeds; the

restrictions of **the seventh commandment** [the same commandment that Potiphar's wife had tried to get Joseph to transgress] were disregarded, 'and they took them wives of all which they chose.' The children of Seth went 'in the way of Cain' (Jude 11); they fixed their minds upon worldly prosperity and enjoyment and neglected the commandments of the Lord. Men 'did not like to retain God in their knowledge;' they 'became vain in their imaginations, and their foolish heart was darkened.' Romans 1:21. Therefore 'God gave them over to a mind void of judgment.' Verse 28, margin. Sin spread abroad in the earth like a **deadly leprosy**." PATRIARCHS AND PROPHETS, PP. 81, 82

Man and Beast

It will also be noticed that Ellen White does not say that there was amalgamation of man **with** beast. Both in the reference above and the one that follows she refers to amalgamation of man **and** beast, not man **with** beast. That is to say, humans amalgamated with humans and beasts with beasts!

"Every species of **animals** which God had created was preserved in the ark. The **confused species** [of animals] which God did not create, which were the result of **amalgamation**, were destroyed by the flood. Since the flood, there has been **amalgamation of man and beast**, as may be seen in the almost endless varieties of **species of ani-**

mals, and in certain races of men." SPIRIT OF PROPHECY, VOLUME 1, P. 78

It will be noticed that immediately after saying that amalgamation of man and beast continued after the flood, Ellen White states that the result could be seen in the 'almost endless variety of species of animals,' and in 'certain races of men.' The result of the amalgamation, in other words, affected the animal kingdom ('species of animals') and the human kingdom ('certain races of men') but no mention is made of a human/animal hybrid.

Defacing the Image of God

Also significant is the declaration that this amalgamation defaced the image of God. What does Ellen White mean when she says that amalgamation of man and beast defaced the image of God? Does she mean that the defacing was due to the cross-breeding of humans with animals? Once again we must allow Ellen White to interpret Ellen White:

"**Polygamy** was practiced at an early date. It was one of the sins that brought the wrath of God upon the antediluvian world. Yet **after the Flood** [do you remember that Ellen White wrote that there was also amalgamation after the flood?] it again became widespread. It was Satan's studied effort to pervert the **marriage institution**, to weaken its obligations and lessen its sacredness; for in no surer way could he **deface the image of God** in man and open the

door to misery and vice." PATRIARCHS AND PROPHETS, P. 338

What is the sin that defaced the image of God and opened the door to misery and vice, that is to say, to confusion? Was it the interbreeding of humans with animals? Of course not! Ellen White clearly explains that it was the perversion of the marriage institution by the practice of polygamy!

In another place Ellen White describes how illegitimate relationships between the Israelites and the nations that surrounded them effaced the image of God:

"Commerce with other nations brought the Israelites into intimate contact with those who had no love for God, and their own love for Him was greatly lessened. Their keen sense of the high and holy character of God was deadened. Refusing to follow in the path of obedience, they transferred their allegiance to Satan. The enemy rejoiced in his success in **effacing the divine image** from the minds of the people that God has chosen as His representatives." FUNDAMENTALS OF CHRISTIAN EDUCATION, P. 499

Ellen White repeatedly underlines the fact that unbridled passions and intemperate habits defaced the image of God in man, but not once does she affirm that illicit sexual relations between human beings and animals did so. Regarding Satan Ellen White states:

"By his power he had controlled cities and nations until their sin provoked the wrath of God to destroy them by fire, water, earthquakes, sword, famine, and pestilence.

By his subtlety and untiring efforts he had **controlled the appetite and excited and strengthened the passions** to so fearful a degree that he had **defaced and almost obliterated the image of God in man**. His physical and moral dignity were in so great a degree destroyed that he bore but a faint resemblance in character and noble perfection of form to the dignified Adam in Eden.” CONFRONTATION, PP. 34, 35

What can we learn?

What can we learn from what I have shared in this newsletter? I believe that there are at least three important lessons we can glean that will help us in our spiritual walk with the Lord.

First of all, there are a plethora of websites that despise Ellen White and her writings. The vast majority of objections that these websites raise against Ellen White have been soundly answered by the Ellen G. White Estate on its website. What I have found is that most of the venom that is hurled at Ellen White is a rehash of the objections that were raised in the past by disgruntled former members such as Dudley M. Canright who lost confidence in Ellen White because she constantly rebuked his pride and self-sufficiency. Many of these websites are sponsored by disgruntled Adventists who have an ax to grind.

My personal recommendation is that people not waste their time reading these faith-destroying websites. Those who sponsor them have no desire to embrace

the truth. When the White Estate provides answers to their objections they simply come up with new ones. Why waste our time on those who have no desire to embrace the truth? The sole purpose of these websites is to lead people to doubt the prophetic gift of Ellen White. While these websites mangle, mishandle and mishandle the writings of Ellen White, many a sincere soul is turned against her writings for lack of knowledge. This study on amalgamation is just one example of how these websites put words in Ellen White’s mouth, twist her intended meanings, and fail to allow her to explain her own writings.

The second lesson we can glean from this study is that it is rebellion against God for a Seventh-day Adventist to marry someone who is not of the same faith. This may sound harsh but it is the truth. We have been warned:

“Never should God’s people venture upon forbidden ground. Marriage between believers and unbelievers is forbidden by God. But too often the unconverted heart follows its own desires, and marriages unsanctioned by God are formed. Because of this many men and women are without hope and without God in the world. Their noble aspirations are dead; by a chain of circumstances they are held in Satan’s net. Those who are ruled by passion and impulse will have a bitter harvest to reap in this life, and their course may result in the loss of their souls.” COUNSELS TO THE CHURCH, P. 121

Someone might want to rationalize that it would be wrong to classify a Christian from another denomination as an unbeliever. But Ellen White has clearly explained the word ‘unbeliever’ as one who has not accepted the truth for this time. She once wrote some wise counsel to a woman who was laying plans to marry a non-Adventist:

“My sister, dare you disregard these plain and positive directions? As a child of God, a subject of Christ’s kingdom, the purchase of His blood, how can you connect yourself with one who does not acknowledge His claims, who is not controlled by His Spirit? The commands I have quoted are not the word of man, but of God. Though the companion of your choice were in all other respects worthy (which he is not), yet **he has not accepted the truth for this time; he is an unbeliever**, and you are forbidden of heaven to unite yourself with him. You cannot, without peril to your soul, disregard this divine injunction.” TESTIMONIES FOR THE CHURCH, VOLUME 5, P. 364

The final lesson we can learn is that our beloved church must be very careful not to amalgamate with the world lest we lose our identity:

“Those who profess to be followers of Christ, should be living agencies, co-operating with heavenly intelligences; but by **union with the world**, the character of God’s people becomes tarnished, and through **amalgamation** with the **corrupt**, the fine gold becomes dim.” REVIEW AND

HERALD AUGUST 23, 1892

We must shun the temptation to embrace worldly beliefs and practices and incorporate them into our church. Seventh-day Adventists must remain distinct from the world. Our music, worship styles, evangelistic methods, lifestyle and theology must be kept untarnished by the world.

The apostle Paul wisely warned the Corinthians:

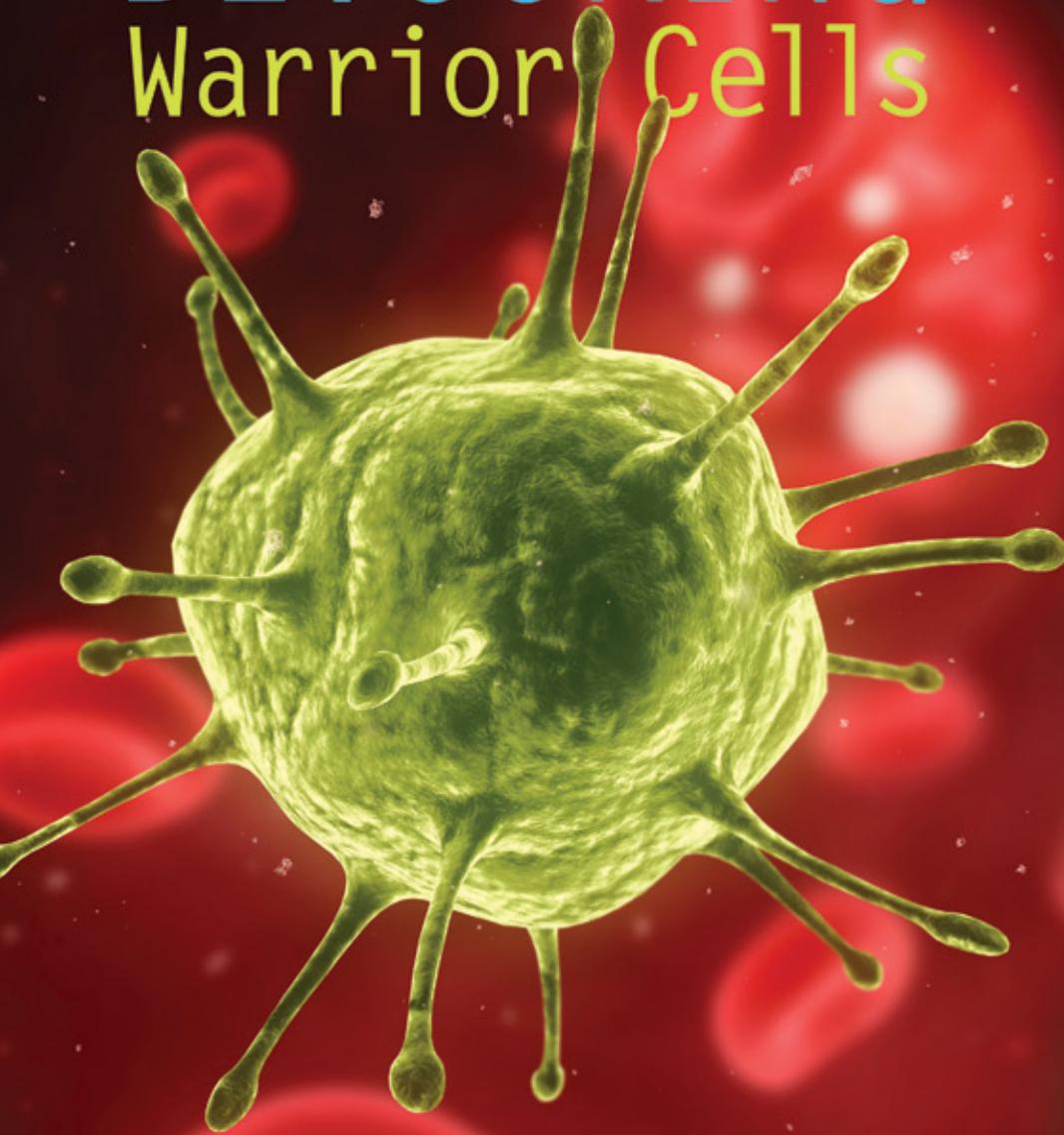
“Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? And what accord has Christ with Belial? Or what part has a believer with an unbeliever? And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: “I will dwell in them and walk among them. I will be their God, and they shall be My people.” Therefore “Come out from among them and be separate, says the Lord. Do not touch what is unclean, and I will receive you.” I will be a Father to you, and you shall be My sons and daughters, says the Lord Almighty.” 2 CORINTHIANS 2:14-18



PASTOR STEPHEN BOHR



THE DEVOURING Warrior Cells



AND THEIR Sweet Paralysis

by Milton Teske, MD

The number one cause of the death in the history of the world is not heart disease, it is not wars or famines — it is **microbes!** More people have died because of various plagues, epidemics, and other infectious diseases than from any other cause.

The environment is full of bacteria that will divide and multiply and consume all organic material they come in contact with. Upon death, unless embalmed with powerful chemicals, decomposition starts within a few hours and progresses rapidly until all the structures of the human body except the bones have completely disintegrated. *“Unto dust thou shalt return.”* So why doesn't this happen to a live human body? What is it that prevents bacteria from consuming you this very minute?

God created you with a powerful and complex defense system that is very effective in protecting you against an invasion by bacteria or viruses. We sometimes refer to this defensive military force residing in us as our **immune system**. In a modern military structure like the United States Armed Forces we see several branches: Air Force, Army, Navy, Marines, Coast Guard, Border Patrol, CIA, etc. And while there is some overlap in their functions, each of these branches specializes in certain aspects of warfare that they excel in. And so in our immune system we find different systems of cells that specialize in many different types of warfare using many different weapons.

Some immune cells gather intelligence, some release thousands of guided missiles, some cellular assassins called killer cells can destroy a cell by punching its cell wall

full of holes created by firing a barrage of little tubes into it. Some cells specialize in communication, some serve as officers directing and coordinating the actions of other cells, and some carry on a vicious hand-to-hand combat with the enemy literally devouring the invading bacteria.

It is the coordinated actions of all these different immune cells that protect us from the microbes — bacteria, viruses, mycoplasmas, fungi, protozoans, etc. as well as cancer. When there is some degree of failure of some of these, we can come down with a cold or the flu, or pneumonia, or meningitis or encephalitis, or a urinary tract infection, or an abscess or bacteremia or sepsis, etc. We literally owe our life and our health to these cells every moment of the day.

The Neutrophils Also Known as the Phagocytes

Today I'd like to take a closer look at just one type of these warrior cells — the ones called **phagocytes** — which literally means ‘an eating cell’ which describes the manner in which they destroy their enemies. They devour them. These cells are the violent front-line soldiers in your warfare against the microbes.

When we count the immune cells circulating in the blood, these eating cells make up the largest percentage of our cellular army — about 75%. When mobilized to fight an infection, they can number from 8,000 to 20,000 in a single microliter of blood (a microliter is one millionth of a liter, and you have about 7 liters of blood),

a massive army ready to devour the invading microbes.

But they don't just stay in the blood — unlike other cells in the body, they have the ability to invade anywhere they are needed. The inside of your blood vessels are lined with a layer of cells that are tightly joined together preventing the contents of your blood from leaking out. But like a scene from a science fiction movie these devouring cells deform like mercury and slip through the extremely narrow space connecting these lining cells and then once on the other side they reform back into their normal shape again and continue on in their amoeboid movement through your body tissues.

Their movement is not random, but di-

rected, like a shark on the scent of blood. They can smell the direction of an infection and go straight for it. And once there, they can taste the surface of the enemy and they again deform the shape of their body — this time flowing around the microbe, entirely covering it and enclosing it in a stomach-like sack inside of them. And once inside, the microbe is doomed to destruction. Little sacks of powerful digestive enzymes and oxidative chemicals are released and quickly dissolve the microbe's cell wall and innards until nothing but chemical debris remains — it has been completely neutralized — it can no longer attack or multiply. The inert remains of this destruction can then be dumped.

But these devouring warriors have other weapons as well — one is called a **neutrophil extracellular trap** or **NET**. This net is a web made out of DNA fibers (the same material that is used in the nucleus of the cell to code the blueprint of life) these are extremely strong strands that do not break easily and are thrown out like a fisherman's net entangling the invading microbes. But these NET traps are not just nets, the nets are lined with protein-cutting enzymes that can chew up and destroy the microbes as well.

But that's not all — these neutrophils can also release little granules of powerful microbe destroying substances to destroy microbes around them — sort of like throwing little hand grenades at them. These are extremely versatile and powerful microbe killing machines — your front-line defense against the microbes.

The Heat of Battle

But as powerful as these warriors are, they are still capable of more. Increase the body temperature by a couple of degrees,

and these warriors go into a battle frenzy, doubling the rate at which they devour the enemy. These are now warriors screaming in the rage of battle and woe to any microbe in their path. This is the advantage of a fever when we are fighting an infection. While extremely high fevers can be harmful to the body — a normal fever is very beneficial. So don't rush for the Aspirin or Tylenol as soon as a fever strikes. Let your warriors rage and finish off the enemy sooner. There are also various hydrotherapy techniques that can take advantage of this heat activation of the phagocytes.

Exercise to Increase Immunity

Vigorous exercise can also increase the activity of these powerful warriors. Running or swimming a few laps daily can make you much more immune to getting an infection because any microbe you encounter is twice as likely to be devoured immediately upon entrance into your body.

The Sweet Paralysis

But there is one thing that can get these warriors down — **SUGAR!** While most of us have been told since childhood that if we eat a lot of sweets we are more likely to get sick, we now understand more clearly why this is true. Eating a candy bar or drinking a soda is enough to paralyze every neutrophil in our blood. Their rate of phagocytosis goes from about 7 to 14 microbes per hour down to essentially zero. They cannot identify the enemy with all of that sugar coating them. Their natural ability to recognize the enemy and destroy him has been knocked out. This effect will last for about three hours after a dose of

sugar. So if you have a sweet roll or sugar-coated cereal for breakfast and a soda after lunch and dessert with your supper, you have just paralyzed your soldiers for most of the day. And then if you have snacks full of sugar in addition to that, you are really severely vulnerable to getting an infection.

God has created you with a powerful army of warriors to protect you from a world full of microbes. The warfare is truly a life or death struggle for you and your phagocytes. Don't paralyze your army when there is a battle to be won.

Over a hundred years ago God sent us warnings in regard to this: *"I am opposed to the use of pastries. These mixtures are unhealthy; no one can have good digestive powers and a clear brain who will eat largely of sweet cookies and cream cake and all kinds of pies ... When we do this, and then take cold, the whole system is so clogged and enfeebled that it has no power of resistance, no strength to combat disease. I would prefer a meat diet to the sweet cakes and pastries so generally used."* Counsels on Diet and Foods, p. 334

"It is better to let sweet things alone. Let alone those sweet dessert dishes that are placed on the table. You do not need them. You want a clear mind to think after God's order. We should now come into line with health reform principles." Counsels on Diet and Foods, p. 335



MILTON TESKE, MD



Part 1 of 2 { Digital What?

by Justin Torossian

Temperance.

For most, this seldom-used word calls to mind thoughts of balanced eating habits, old political cartoons, and our countries' strong anti-alcohol movement during the 19th century. But the word "temperance" goes far beyond just this. It is best defined as "staying away from all that is harmful to us, while using or doing that which is good in moderation." While self-control in appetite is important, in this article we will be taking a look at a modern dimension of temperance which affects us all, and is ESPECIALLY relevant for younger generations. We're going to call it, "digital temperance." But first we must answer a very important question.

Around the time of the advent of the in-

ternet I witnessed something I'll never forget. As I walked in the midst of a gathering of people, my 11-year-old eyes saw a small circle of people surrounding an ecstatic soap-box preacher. "The internet is the mark of the beast!" the man shouted. "WWW translates to 666 in internet language! The internet is a tool of the devil!" A few people listened on, while most would remain for a few moments before walking away, shaking their heads. While in retrospect we may chuckle at the words of this fanatical, self-appointed preacher, as people in the 21st century we must honestly ask ourselves, "Is technology a blessing, or a curse?"

Technology as a Tool

While Adventist pioneer and evangelist

H.M.S. Richards had the foresight to utilize radio in the spread of the gospel, many Seventh-day Adventists of his day were severely opposed. They had never seen the radio used for anything good, and couldn't fathom it being a tool God would use. Surrounded with scads of Christian radio and television stations today, the fact that people would have had this attitude is hard to imagine. Yet some people who have never used the internet or a smart phone may feel the same way--automatically labeling someone using them as wasting their time. But like a pen, spray-paint, or a musical instrument, computers, cell phones and iPads are powerful tools that can be used for good or bad.

Although plagued with addictive video games, masses of meaningless information and worthless websites, God has raised up the internet to equip us in finishing the work of taking the gospel to all the world so that Christ can return (Matt. 24:14, Rev. 14:7). Through internet, satellite and radio, millions have been reached with the three-angels' message behind the borders of countries where it is illegal to preach the gospel. Through computers, iPhones and Droid cell phones, free access to the complete writings of Ellen G. White is available with the touch of a finger! With the convenience of social networking websites like Google+ and Facebook, the speed and ease of email and text messages, finding and staying in touch with old friends and loved ones is easier than ever before. Our world seems to have become smaller and more interconnected. Yet with all the blessings that technology brings in its train, it is a double edged sword.

We must remember that technology was made for man, and not man for tech-



nology. While technology is to be something that we control for our convenience, if we are not careful it can quickly begin controlling us! Anyone who has sent or received a text message, email, or a Facebook post has to admit, there is a slight sense of satisfaction in knowing that someone has taken the time to communicate with you. But if you find yourself checking your email, Facebook, or cell phone unnecessarily, you may be in need of some serious digital temperance! In a recent article from CNN Health, senior medical correspondent Elizabeth Cohen tackled the topic of people obsessively checking their smart phones. She quotes Loren Frank — a neuroscientist from UCSF — as he explains what takes place in the brain when a person reaches for their cell phone to unnecessarily check it for a new email or text message. "Reaching out for the phone becomes an automatic action you don't even think about consciously. Instead, the urge to check lives in the striatum, a part of the brain that governs habitual actions."¹ When I initially read this I found myself thinking, "Whoa...that's been me at times!" This example of how our cell phones can control us should be a wake-up call to everyone who owns one. But

the great necessity of moderating the use of our gizmos and gadgets extends far beyond the cell phone.

Seeking a Balance

Let's be honest. Any of us who have used the internet before have been unwittingly swept into cyberspace. It may have started with watching Pastor Bohr's free sermon, *Worship at Satan's Throne* on Youtube.com, or as you "Googled" something you had a question about. But alas, fifteen (or more) minutes later you found yourself wondering, "Now why did I get on the computer again?"

As Christians we are to seek balance in all we do. We recognize that in the physical world, work and exercise must be balanced with sleep and rest. Similarly, we need to balance how much we use our cell phone or computer with personal, face-to-face interaction and physical activity. A recent study from Bristol University revealed just how much television and computers affect the young, concluding that "children who spend longer than two hours a day in front of a computer or TV are more likely to suffer psychological difficulties than other youngsters."² Child psychologists are nearly all in agreement that for children in the first three years of life--whether it be on their parents' iPhone, computer, or even an educational video--"screen time" should be seriously limited, if allowed at all. Before you label this as extreme, keep in mind that studies have affirmed that the chances of a child having ADD (attention deficit disorder) skyrocket the more they are staring at screens, especially during their early, developmental years.

You may be asking, "So what are we

supposed to do...avoid ever looking at a screen?" Of course not! We live in a day and age where electronics are a must. And really, what student or worker wouldn't want to take advantage of these powerful, time-saving devices? But we must bear in mind that too much of a good thing can actually become a bad thing. The Lord says in Proverbs 24:13, "Eat honey, for it is good..." but warns of the dangers of the special sweet in the next chapter saying, "Eat only as much as you need, lest you be filled with it and vomit" Proverbs 25:16 NKJV. Although hard to imagine, even something as good as reading the Bible can be carried to excess if it takes time away from us personally interacting with people and applying the things we have learned.

I encourage you, go to Jesus in prayer. Pray for an open heart to hear His voice, and ask Him if there is anything--good or bad--in your life that you need balance in, that has begun taking too much of your time or energy. Whatever it is, God promises that He will show you His will if you simply come to Him willing to accept and apply His instruction (John 7:17). As you do, may He grant you the strength to change, and know that the result will be His Spirit working more powerfully in your life.

In our next and final segment of this article we will be taking a look at: 1) the value of time as God makes clear through Bible and the writings of Ellen White; 2) some specific "pro's and con's" of digital study tools; 3) and a special challenge for YOUng and godly followers of Jesus!

¹<http://www.cnn.com/2011/HEALTH/07/28/ep.smartphone.obsessed.cohen/index.html>

²<http://www.bbc.co.uk/news/health-11500084>



BUILDING FUND UPDATE

Praise God from whom all blessings flow. On February 15th we closed escrow!

Secrets Unsealed is now the lawful owners of our new facility in Fresno, California. We give all the praise honor and glory to God our Father for His goodness, and we want to thank everyone who has help us reach this goal. **To date we have received \$529,482** in designated donations towards our building fund. Now **we only need \$145,518** before we can "take possession" of the property and begin the move in process. With God's continued help, your prayers, and your sacrificial contributions towards this project, together, we can accomplish this tremendous goal. Thank you for all you have done to make this need a reality!

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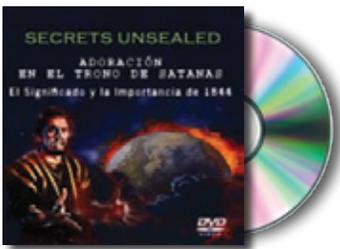
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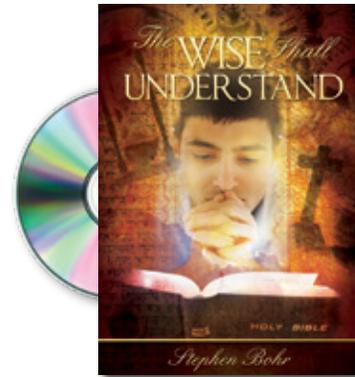
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Worship at Satan's Throne

Stephen Bohr. A great tragedy is facing the remnant church, as the protectors of God's end-time truth have begun to waiver on the teachings that brought them a new, powerful understanding of the Bible and prophecy. Pastor Stephen Bohr uncovers the dangers lurking within the Sabbath-keeping church that seek to divide and conquer God's people, crippling their ability to faithfully share the last-day message with the world and driving them onward toward compromise and apostasy.

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Culto en el Trono de Satanás

Stephen Bohr. No hay en la iglesia adventista de hoy un asunto que cause tantos conflictos y divisiones como el de la forma apropiada de rendirle culto a Dios. La gente se pregunta con frecuencia: ¿Tiene alguna importancia la forma en que le rendimos culto a Dios? ¿Es aceptable usar instrumentos de percusión en el culto? ¿Tiene algo de malo usar música cristiana contemporánea? ¿Es aceptable emplear en el culto métodos tales como dramas, pantomimas, marionetas, payasos, magos y baile para impartir el mensaje del evangelio? En este libro el Pastor Stephen P. Bohr responde a estas preguntas y otras.

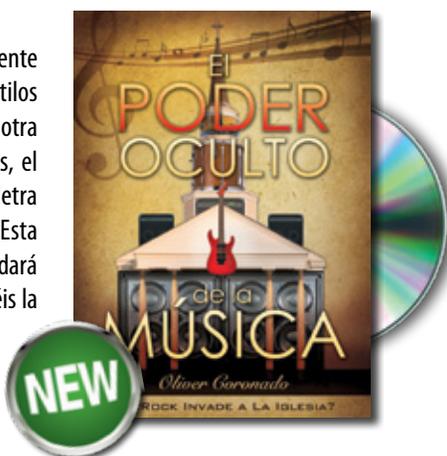
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El Poder Oculto de la Música

Oliver Coronado. La música posee un poder sorprendente tanto para el bien como para el mal. Diversos estilos musicales contemporáneos han penetrado de una u otra forma al culto de adoración en la iglesia y Satanás, el padre de toda mentira, los ha disfrazado usando "letra santa". Es hora de quitarle el disfraz al enemigo. Esta serie será de gran bendición para su vida y le ayudará a conocer "El Poder Oculto de la Música." "Conoceréis la verdad y la verdad os hará libres."

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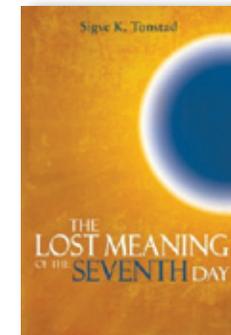
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Sigve K. Tonstad. This sweeping work of biblical theology and historical analysis traces the seventh day as it is woven throughout Scripture and the history of Christianity. Tonstad engages the move away from the seventh day in early Christian history, the mindset in medieval Christianity, and the sobering long-term implications leading all the way to the Holocaust and the ecological crises in our time.

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Vicarius Filii Dei, An Annotated Timeline

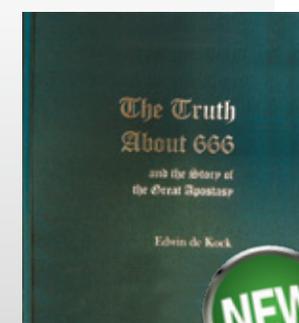
Jerry A. Stevens. Many people say that the title Vicarius Filii Dei doesn't exist, making the Adventism's understanding of 666 void. But in this book, Jerry A. Stevens shares a weight of evidence affirming the historical interpretation of Revelation 13:18. (126 pages)

BKV \$9.95

The Truth About 666 and the Story of the Great Apostasy

Edwin de Kock. Written for both scholars and lay people, this is a penetrating but pleasantly readable book, which ranges over the entire Christian era from Apostolic times until the Second Coming. It is the most extensive treatment of the Historicist prophetic interpretation of 666. With abundant new evidence, it shows that *Vicarius Filii Dei* is the best interpretation of Revelation 13:18. It also exposes the problems with Futurist, Preterist and Idealist interpretations. The book should be required reading for anyone studying the end-time prophecies of the Bible. (874 pages)

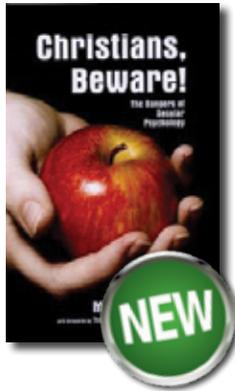
BKTTA666GA \$39.95



Christians Beware: The Dangers of Secular Psychology

Magna Parks. The field of secular psychology is one that has had a significant impact on the Christian church, including the Seventh-day Adventist church. One of the reasons for this is that it is full of concepts that mix truth with error – one of the most insidious traps of the enemy. The purpose of this book is to help Christians more fully understand the dangers of secular psychology – specifically, those that conflict with God’s Word – on a personal and corporate level. It is also hoped that those who read this book will learn to appreciate that God’s Word has all we need to deal with any concerns that we face, both as individuals and as a church.

BKCB\$11.95



Jewelry In The Seventh-day Adventist Church, Why?

Charles E. Creech. Why is there so much jewelry wearing and outward adornment among Seventh-day Adventist church members today? Early in the church’s history, Adventists were known by their exemplary modesty. They were really God’s “peculiar people.” What has happened? This book traces the use of jewelry from man’s earliest existence to how it has become a problem in the Adventist Church.

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Upcoming Events

EVENTS



3ABN Spring Camp Meeting
May 30 - June 2, West Frankfort, IL

Better Life Television Camp Meeting
June 7-10, Milo Academy in Days Creek, OR

Generation of Youth for Christ (GYC)
July 3-7, Brisbane, Australia

ASI National Convention
August 1-5, Cincinnati, OH

Drakensberg Camp Meeting
October 1-6, South Africa

Secrets Unsealed Summit
September 6-9, Fresno, CA

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The Good



Samaritan

Lesson # 10

(Luke 10:25-37; Matthew 19:16-22; Mark 10:17-22; Matthew 5:43-48; Luke 6:27-36; Christ's Object Lessons p. 376-389; Desire of Ages p. 497-505)

Note: The book *Christ's Object Lessons* will be abbreviated in this study with COL and the book *Desire of Ages* will be abbreviated with DA.

Introductory Matters

1. Was the story of the good Samaritan created by Jesus? *"This was no imaginary scene but an _____ occurrence, which was known to be _____ represented. The _____ and the _____ who had passed by on the other side were in the company that listened to Christ's words."* (DA 497)

2. What are the two dimensions of the parable? FIRST DIMENSION: *"In the story of the good Samaritan, Jesus gave a picture of _____ and _____ mission."* (DA 503) SECOND DIMENSION: Jesus said to the young lawyer: *"Go, and do _____ likewise."* (Luke 10:37)

3. What is the central lesson of the parable? *"In the story of the good Samaritan, Christ illustrates the nature of true _____. He shows that it consists not in _____, creeds, or titles, but in the performance of loving _____, in bringing the greatest _____ to others, in genuine goodness."* (DA 497)

4. What great question did a young lawyer ask Jesus? *"Master, what shall I _____ to inherit eternal _____?"* (Luke 10:25)

Note: The word "lawyer" denotes an expert in matters relating to the writings of Moses. We might say that he had a PhD in theology. On another occasion a rich young ruler asked Jesus a similar question.

The Rich Young Ruler

1. What question did a rich young ruler ask Jesus? *"Good Master, what good thing shall I _____, that I may have eternal _____?"* (Matthew 19:16)

Note: The rich young ruler asked the same question as the lawyer. They both wanted to know what they needed to do to inherit eternal life.

2. How did Jesus answer the rich young ruler's question? *"If thou wilt enter into [eternal] _____, keep the _____."* (Matthew 19:17).

Note: This answer would certainly have made many Seventh-day Adventists happy. After all, Aren't we the people *"who keep the commandments of God and have the testimony of Jesus?"* (Revelation 12:17)

3 When the rich young ruler asked which commandments, Jesus quoted each of the commandments on the second table of the law except one (Matthew 19:18-19). Which one did He omit? _____ (the answer is in Exodus 20:17). Which one did Jesus include instead and why? _____ (the answer is in Leviticus 19:18)

4 What indication do we have that the rich young ruler considered himself an exemplary moral person? He answered Jesus: "All these things [the second table of the law] I _____ from my youth up: what _____ I yet?" (Matthew 19:20)

Note: The rich young ruler would have made a fine church member. He "kept" the Sabbath, faithfully tithed, fasted twice a week and kept all the health laws. Perhaps he would have made an outstanding church leader!

5 When the ruler asked what he lacked, Jesus answered: "If thou wilt be _____, go and _____ that thou hast, and give to the _____, and thou shalt have treasure in _____: and come and follow Me." (Matthew 19:21)

Note: Notice that we must be perfect to inherit eternal life. We usually think of perfection as "ceasing to do evil" or as "gaining the victory over sin" or even as "perfect obedience to the commandments of God." But perfection entails much more than this. It is far more than an external legal observance to the commandments. The apostle Paul explained "Love is the fulfilling of the law (Romans 13:10). According to Matthew 22:34-40, love is the hinge of the law.

The parallel account in Mark 10:21 provides additional details about this episode. Mark explains that Jesus loved him. He also tells us that Jesus said to the ruler: "One thing thou lackest." (Mark 10:21). Putting Matthew and Mark together, Jesus said: "One thing you lack to be perfect and thus to enter into eternal life." In Mark's account we also find Jesus adding the words: "take up the cross, and follow me." (Mark 10:21)

6 What was the young man's response to the words of Jesus? "But when the young man heard that saying, he went away _____: for he had great _____." (Matthew 19:22)

Back to the Good Samaritan

1 Why do you suppose Jesus insisted on having the lawyer answer his own question? (Luke 10:26) "He required the answer from the _____ himself ... They [the religious leaders] could not _____ Him for sanctioning that which had been advanced by an _____ of the law." (COL 377)

2 Did the lawyer give the correct answer to his own question? Jesus said to the lawyer: "Thou hast answered _____: this do, and thou shalt live [eternal life]." (Luke 10:28). Did the lawyer give the same answer that Jesus had given to the rich young ruler's question? _____.

3 Was the lawyer practicing what he preached? "But he, willing to justify _____, said unto Jesus, And who is my _____?" (Luke 10:29)

The Cosmic Application of the Parable

1 In the cosmic application of the parable, what is represented by the thieves? "The thief cometh not, but for to _____, and to kill, and to _____: I am come that they might have life, and that they might have it more _____." (John 10:10)

2 Who is represented by the man who was robbed, stripped and wounded? "Man has been deceived, _____, robbed, and ruined by _____, and left to perish." (DA 503)

3 Before man sinned he was covered with a glorious robe of light. What did this garment represent? "He hath covered me with the _____ of _____." (Isaiah 61:10). In what sense, then, did Satan strip man? _____ (see also, DA 504)

4 The man in the parable was left half dead. In what way does this parallel our condition? *“Even when _____ were _____ in sins.”* (Ephesians 2:5)

5 THOUGHT QUESTION: Who do you suppose is represented by the priest and the Levite? _____
(HINT: *The priest and Levite were both religious leaders in Israel.*)

Note: The priest was the most calloused of the two. He saw the wounded man from a distance and didn't even approach him. The Levite, on the other hand, came to where the man was and looked upon him and then passed him by. Both priest and Levite made great claims to piety. They were religious people. They were morally righteous outwardly and claimed to keep God's law. But they had no love and thus were transgressors of the very law they claimed to keep.

6 What commands in the law of Moses were the priest and the Levite ignoring? *(Write down the references.)* _____
_____ (COL 500)

Note: It becomes very clear that Exodus 16 was a messianic prophecy. As the manna picked up on Friday did not spoil on the Sabbath, so Jesus died on Friday but his body saw no corruption on the Sabbath. And the reason why the body of Jesus did not corrupt is because in Him there was no leaven of sin!!

7 Who is represented by the Good Samaritan? We are told that Jesus *“left His glory, to come to _____ rescue. He found _____ ready to die and he undertook our case. He _____ our wounds. He covered us with His _____ of righteousness. He opened to us a refuge of safety, and made complete provision for us at His own charges. He died to redeem us.”* (DA 504)

8 Why was it so revolutionary for the good Samaritan to help a Jew? John tells us that the *“Jews have no _____ with the Samaritans”* (John 4:9). When the Jews wanted to offend Jesus they said: *“Thou art a _____ and hast a devil.”* (John 8:48)

Note: As it was unthinkable for a Samaritan to even touch a Jew, so it is unfathomable that the pure and holy Jesus would condescend to come in contact with sinners such as us. The Samaritans were enemies of the Jews and yet the good Samaritan saved the Jew. In the same

way we are enemies of Jesus but He came to save us. (Romans 5:10) The good Samaritan had no vested interests in helping the wounded man. He practiced disinterested benevolence. He helped simply because the man was in need.

9 What remedies were applied for the healing of the wounded man? *“And [the Samaritan] went to him, and bound up his wounds, pouring in _____ and _____.”* (Luke 10:34)

10 What is represented by the wine? Jesus said about the wine: *“this is my _____ of the new testament, which is shed for many for the _____ of sins.”* (Matthew 26:28). What is symbolized by the oil? *“Not by might, nor by power, but by my _____, saith the Lord of hosts.”* (Zechariah 4:6)

11 THOUGHT QUESTION: What do you think is represented by the inn and the innkeeper? _____
_____ (HINT: Revelation 22:12)

12 What is represented by the resources which the good Samaritan gave to the innkeeper for the care of the wounded man? *“And he [Jesus] gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; _____ the _____ of the saints, for the work of the _____, for the edifying of the body of Christ.”* (Ephesians 4:11-12)

13 What is represented by the departure of the Good Samaritan? *“He [Jesus] was _____ up; and a cloud received him out of their sight.”* (Acts 1:9) What is represented by the good Samaritan's return? Jesus said: *“I will come _____.”* (John 14:3)

14 The good Samaritan said to the innkeeper: *“When I _____ again, I will _____ thee.”* What will Jesus bring for his faithful people when he comes again? *“And, behold, I _____ quickly; and my _____ is with me, to give to every _____ according as his work shall be.”* (Revelation 22:12)

The Second Application of the Parable

1 After telling the parable, Jesus exhorted the lawyer with the following
• words: “Go, and do thou _____.” (Luke 10:37) We are all to be “good Samaritans”.

2 The apostle John affirms: “He that saith he abideth in him [Jesus] ought
• himself also so to walk, even as he walked.” (I John 2:6)

3 According to Ellen White, who is our neighbor? “It has no reference to
• _____, color or _____ distinction. Our neighbor is every person who needs our _____. Our neighbor is every soul who is wounded and bruised by the _____. Our neighbor is every one who is the _____ of God.” (COL 376)

4 Is profession of the truth enough to save us? “Our profession may be as
• high as heaven, but it will _____ neither ourselves nor our fellow men unless we are _____. A right example will do more to benefit the world than all our _____.” (COL 383).

5 What is true gospel religion? “The _____ of the soul by the
• working of the Holy Spirit is the implanting of Christ’s nature in humanity. Gospel religion is _____ in the life — a living, active principle.” (COL 384)

6 What is the basis of godliness and how can it be obtained? “_____
• is the basis of godliness. Whatever the profession, no man has pure love to God unless he has unselfish love for his brother. But we can never come into possession of this spirit by _____ to love others. What is needed is the love of Christ in the _____. When self is merged in Christ, love _____ forth spontaneously.” (DA 384)

7 How should we approach people who consider us enemies because our
• religion is different than theirs? “Where _____ of feeling exists because of difference in religion, much good may be done by personal

_____. Loving ministry will break down _____, and win souls to God.” (COL 386)

8 How important is this matter of personal service to others? “By accept-
• ing this work of ministry we place ourselves in His _____, to be fitted for the courts of God. By rejecting it, we reject His instruction, and choose eternal _____ from His presence.” (COL 388-89)

9 How does loving our neighbor relate to loving God? “If a man _____,
• I love God, and hateth his _____, he is a liar: for he that loveth not his brother whom he hath _____, how can he love God whom he hath not seen?” (I John 4:20)

Christian Perfection and the Good Samaritan

1 Jesus said to the rich young ruler “If you will enter _____,”
• He then said: “If you will be _____.” (Matthew 19:17, 21). The inescapable conclusion is that we must be perfect in order to enter into life. But what is perfection?

Note: By comparing these two statements we clearly discern that keeping the commandments is revealed in the act of selling all and giving to the poor.

2 According to Jesus, how is perfection revealed? Jesus told the rich young
• ruler: “Keep the _____.” He later stated: “Go and sell that thou hast, and _____ to the poor, and thou shalt have treasure in heaven: and come and follow me.” (Matthew 19:17,21)

3 In the story of the good Samaritan, the true neighbor was the one who
• “showed _____” towards the man who was wounded. (Luke 10:37). Don’t forget the word “mercy” in this text because we will come back to it momentarily!

4 In Matthew 5:48 Jesus commanded: “Be ye therefore _____, even as your heavenly Father is _____.”

5 Examine the preceding context (verses 38-47) of Matthew 5:48. How does this passage help us comprehend what it means to be perfect?

6 It is clear that Luke 6:27-36 is parallel to Matthew 5:38-47. According to Matthew 5:48, Jesus commanded his followers to be _____. But according to Luke 6:36, Jesus commanded His followers to be _____. The conclusion is perfection means to be merciful as our Father in heaven is merciful!!

7 In Matthew 25:31-46 we have the scene of the sheep and the goats. Jesus said to His followers: “Come, ye blessed of my Father, _____ the kingdom prepared for you from the foundation of the world.” (Verse 34).

8 Why did the sheep inherit the kingdom? “For I was hungry and ye gave _____ meat; I was thirsty, and ye gave _____ drink; I was a stranger, and ye took _____ in; naked and ye clothed _____; I was sick and ye visited _____; I was in prison, and ye came unto _____.” (Matthew 25:35-36)

Note: Notice that the righteous did not do these things directly for Jesus. They did them for Jesus in the person of His followers. This is indicated by the Jesus’ words: “Inasmuch as ye have done it unto one of the _____ of these my brethren, ye have done it unto _____.” (Verse 40)

9 What was the great sin of the goats? “Inasmuch as ye did it not to one _____ of these, ye did it not to _____.” (Verse 45). The sin of the goats was not the sin of commission but rather the sin of omission. We will not only be judged by the wrong we did but also by the good we should have done and didn’t!

Are you tired of being blown by the winds of a fluctuating market?



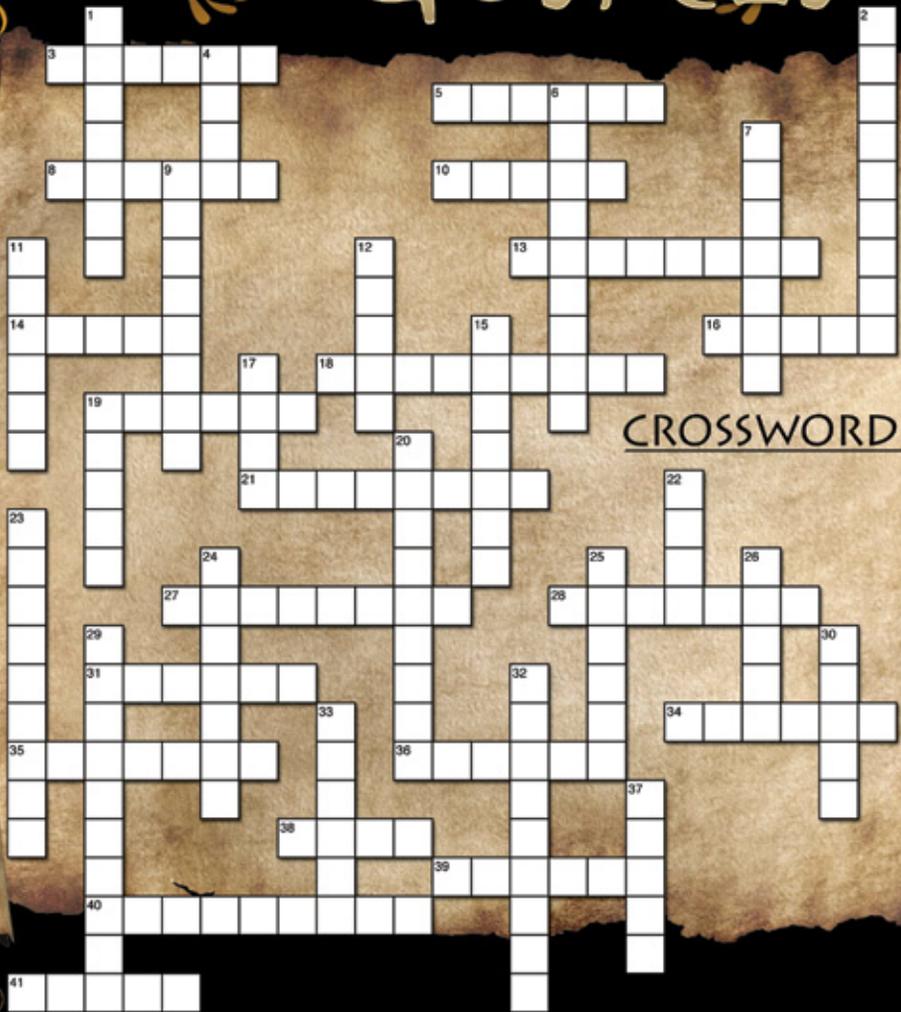
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NAMES FROM THE GOSPELS



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CROSSWORD

ACROSS

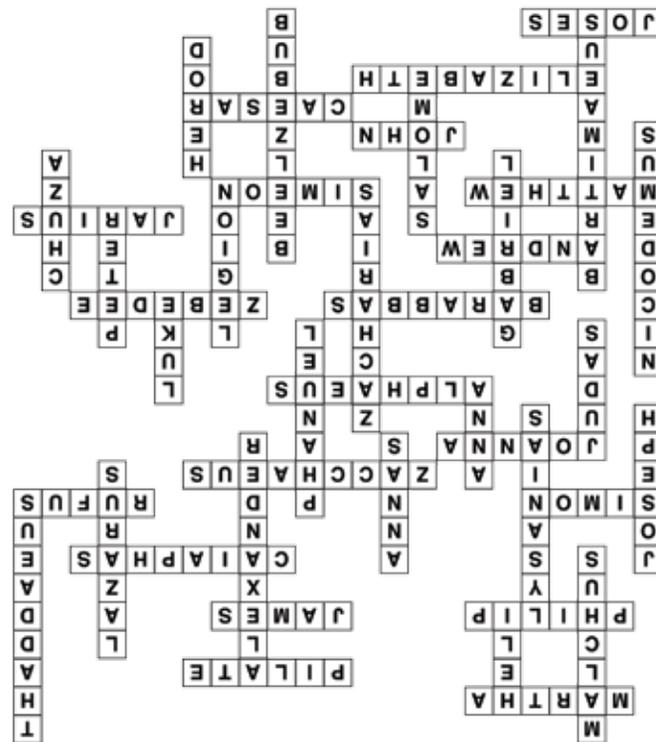
- 3. Mary's sister
- 5. a Roman
- 8. tetrarch of Iturea
- 10. son of thunder
- 13. a high priest
- 14. cross-bearer
- 16. son of Simon
- 18. another tax collector
- 19. wife of Chuza
- 21. had a son named James
- 27. freed instead
- 28. John's father
- 31. brother of Peter
- 34. had a sick daughter
- 35. tax collector
- 36. raised up Jesus in his arms
- 38. whom Jesus loved
- 39. Roman ruler
- 40. John's mom
- 41. One of Jesus' earthly brothers

DOWN

- 1. Jesus healed his ear
- 2. an apostle
- 4. earthly grandfather of Jesus
- 6. son of Simon
- 7. Mary's brother
- 9. tetrarch of Abilene
- 11. buried Jesus
- 12. a high priest
- 15. father of prophethess
- 17. prophethess
- 19. traitor
- 20. John's dad
- 22. the beloved physician
- 23. sought him by night
- 24. messenger
- 25. they were many
- 26. also known as Simon
- 29. a blind man
- 30. Herod's steward
- 32. name for Satan
- 33. spice-bearer
- 37. a king

Gifts in memory of...

Louise Tenbrink from Paul Tenbrink



NAMES FROM THE GOSPELS
CROSSWORD PUZZLE SOLUTION

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